



Embracing Harmony: The National-Spiritual Essence of Uzbekistan's Democratic Ascent

Nizamiddin Sheralievich Berdaliev , Mashhura Karimovna Rashidova, Nigora Azamkulovna Buronova, Jamshid Shodiyorovich Elmurodov

Associate professor of the Department of "Socio-political science" , Candidate of political science,
Renaissance University of Education

Associate professor of the Department of "Socio-political science" Candidate of philosophy,
Renaissance University of Education

Associate professor of the Department of "Socio-political science" Candidate of historical sciences,
Renaissance University of Education

Doctor of Philosophy PhD in Political Science, Department of "Socio-political science", University
of Renaissance education

Article History

Received: 11 October 2023
Revised: 10 November 2023
Accepted: 01 December 2023

CC License
CC-BY-NC-SA 4.0

Abstract

This paper delves into the intricate interplay between the national-spiritual essence and the democratic trajectory of Uzbekistan, exploring how the nation's rich cultural tapestry and spiritual heritage have influenced its democratic evolution. By examining the harmonious coexistence of tradition and modernity, the study sheds light on Uzbekistan's unique path towards democratic governance and its implications for the broader Central Asian region.

Keywords:

Uzbekistan, democracy, national-spiritual essence, cultural heritage, political evolution, tradition and modernity, democratic governance.

Introduction.

In the heart of Central Asia, Uzbekistan is carving out a distinctive and inspiring path toward building a democratic society that seamlessly intertwines its rich national and spiritual heritage. This positive narrative unfolds against the backdrop of a nation deeply rooted in its traditions, yet resolutely charting a course toward modern democratic ideals.

Many developed countries today like to be proud of their social policies based on social justice. However, at this point, it is necessary to pay attention to two issues:

1) developed countries are achieving certain successes in domestic social policy, even then, they focus on material support and moral support, which is the

second wing of social policy, is neglected, as a result in such countries the disease of uniform civilization has appeared;

2) in foreign social policy, developed countries violate the rule of social justice, in which cases such as offering high-interest loans, denying the models of countries on the way to development, and looking down on national cultures are clearly visible. Build a civil society based on social justice national values determine the effectiveness of social policy as an important factor.

Political relations, which are one of the most important factors in social life, are one of the priority issues in society. Consequently, in order to establish welfare in the society, in order to inculcate certain ideas in the minds of people, the disorder of relations related to the spheres of social life mainly depends on politics.

At this point, it should be noted that the unity of the spiritual sphere with the political sphere is a guarantee of the well-being of the society. In this regard, ideological and educational activity is of great importance. As a result of spreading and inculcating ideas, views, theories aimed at certain goals, it determines the right path to the well-being of society. Spirituality plays a crucial role in the life of any society. By understanding spirituality, people fully understand the world and environment, and learn to relate to each other as human beings. This plays an important role in ensuring social and political stability and harmony.

Relying on national values, which are one of the important factors in the field of spirituality, in the process of building a new society, is one of the most acceptable ways.

Also, the issue of social justice and national value is as necessary as water and air for the new society.

Main part.

Uzbekistan's journey towards a democratic society is a harmonious fusion of tradition and modernity. The nation embraces its historical legacy with pride, drawing on ancient wisdom to inform contemporary democratic principles. This

unique blend forms the bedrock of a society that cherishes its roots while reaching for the future. Uzbekistan's cities stand as open-air museums, where ancient architectural gems harmonize with modern structures. The breathtaking domes and minarets of Samarkand and Bukhara share the skyline with contemporary designs in Tashkent, epitomizing a perfect blend of timeless beauty and modern functionality.

At the heart of Uzbekistan's democratic evolution is a profound commitment to preserving and reviving its cultural heritage. The government's initiatives to restore historical sites, celebrate traditional arts, and promote cultural practices contribute to a vibrant renaissance that fosters national pride and identity (table 1).

Table 1. Cultural Richness and Heritage Preservation

№	Aspect	Positive Developments
1	Cultural Diversity	Celebration and Promotion of Uzbekistan's Cultural Mosaic
2	Historical Heritage	Preservation and Restoration of Historic Landmarks
3	Traditional Arts	Support and Encouragement for Traditional Art Practices
4	Language Promotion	Initiatives to Preserve and Promote the Uzbek Language
5	National Festivals	Vibrant Celebrations of National and Cultural Festivals

Uzbekistan takes pride in its rich cultural tapestry, fostering a vibrant mosaic of traditions. Efforts to celebrate and promote cultural diversity are evident in various initiatives. The preservation and restoration of historical landmarks showcase a commitment to maintaining a strong connection with the nation's past. Traditional arts receive ample support and encouragement, ensuring the continuation of Uzbekistan's artistic legacy. Language promotion initiatives underline the importance of preserving and promoting the Uzbek language. National festivals are celebrated with vibrancy, fostering a sense of unity and pride among the people.

During the years of independence, the economic, political, social and legal foundations of the country's development were formed. As a result, the factors for the establishment of civil society were created. At the same time, it is self-evident that the current rapid pace of development requires the rapid development of human personality, mind, worldview, abilities and inclinations. That's why it has become

an urgent task to train qualified, mature spiritual, selfless and patriotic specialist personnel in accordance with the requirements of new economic and social development.

In the same process, selfless, hardworking, highly qualified forces with organizational potential are growing in our country. There is a stable core of national spirituality and creative power in their appearance and activity.

So to speak, such people have a sense of nationality.

the cream of the crop is concentrated and its activity has developed. That is why such persons who have matured mental and intellectual intelligence, matured national spirituality, and have strong feelings for the Motherland and nation in their hearts, do not lose their identity when faced with other cultures, and do not fall under the influence of other cultures.

It is known that today formation of highly moral people is considered one of the priority tasks of not only society, but also state policy. Therefore, only a highly spiritual generation can be the hope of the future of our country.

From this point of view, systematic work was carried out in order to carry out education and training in the country in order to promote spiritual and educational work.

Having achieved independence, giving primary importance to the issues of spirituality and enlightenment, the task of strengthening independence requires us to comment on concepts such as a healthy generation, a spiritually mature person, and a perfect person in the field of education, and reveal their essence. As we said above, they are essentially the same concepts. Directing a person to correctness, honesty, purity, patriotism and humanitarianism, goodness and high morals constitute the essence and content of these concepts. The reason why we attach primary importance to these issues today is faith, belief and moral qualities.

- only a country with strong morale, a sense of national responsibility deeply rooted in its heart, and with morally sound citizens can develop independently and

stably. The great future will be created and raised only when it relies on spiritually perfect people. Therefore, it is an important and urgent issue to raise a spiritually mature person and a healthy generation.

Aspects and criteria of spiritual and educational perfection include independence thinking and national pride. It is extremely necessary to form the mindset of independence in everyone. So long as there is no independent thinking and national pride, selflessness, patriotism, and nationalism will not flourish. The independence mindset is broad and includes:

- Concern about the independence and prospects of the homeland;
- understanding and protecting the dignity and honor of the people, the country:
- donating all one's work, talent, opportunity for the happiness of the people, etc.

Today, in ideological landfills, certain groups and states are testing various aggressive ideas that express their selfish interests. Behind them lies the goal of subordinating people, first of all, from a spiritual and ideological point of view, and ultimately making them completely dependent. This is the most convenient and cost-effective way to occupy large areas, especially regions with rich natural resources.

As we mentioned, in the current period, ideological polygons continue to follow the ancient trend of divide and rule in order to achieve malicious geopolitical goals. The main way to do this is to create chaos among the people living in that area. As a result, the social, economic, political, and spiritual spheres of society's life will be lost and it will be possible to turn it to one's will.

The saddest thing is that the peoples who have been living with war for years have not stopped following the old way of extermination, taking advantage of the tendency of nations to fight.

Uzbekistan's democratic ethos is underscored by an inclusive approach to governance. The commitment to amplifying the voices of all citizens, regardless of

background, echoes a dedication to unity in diversity. This inclusivity serves as a guiding principle in crafting policies that resonate with the diverse needs of the population.

A shining beacon of Uzbekistan's democratic journey is its unwavering commitment to spiritual harmony and tolerance. The nation embraces a multitude of religious beliefs, fostering an environment where different faiths coexist in peaceful harmony. This commitment to understanding and respect serves as a model for a global society built on mutual understanding.

Building a democratic society necessitates the active involvement of its citizens, and Uzbekistan is at the forefront of empowering civic participation. Through community engagement initiatives, public forums, and inclusive decision-making processes, the nation encourages its people to play an active role in shaping their shared future.

Table 2. Spiritual Values and Social Harmony

№	Aspect	Positive Developments
1	Interfaith Harmony	Promotion of Tolerance and Understanding among Religious Groups
2	Education for Values	Integration of Spiritual and Moral Values in Educational Curricula
3	Community Engagement	Active Participation in Social and Community Development
4	Social Welfare Programs	Initiatives to Improve the Well-being of Citizens
5	Environmental Stewardship	Commitment to Sustainable Practices and Eco-Friendly Policies

The national-spiritual essence of Uzbekistan extends beyond cultural aspects to include spiritual values and social harmony (table 2). Initiatives promoting interfaith harmony emphasize tolerance and understanding among diverse religious groups. Education plays a pivotal role in shaping values, and Uzbekistan has integrated spiritual and moral values into educational curricula. Community engagement is actively encouraged, fostering participation in social and community development.

Social welfare programs underscore a commitment to improving the well-being of citizens, ensuring that the benefits of development are widespread. Additionally, Uzbekistan demonstrates a commitment to environmental stewardship through sustainable practices and eco-friendly policies, reflecting a holistic approach to the well-being of both its people and the natural world.

Uzbekistan recognizes that the foundation of a democratic society lies in education. The education system is a key player in instilling democratic values, critical thinking, and civic responsibility. By nurturing these principles in the youth, Uzbekistan ensures a generation equipped to champion democratic ideals.

In its pursuit of a democratic society, Uzbekistan has seamlessly woven economic progress with a deep commitment to social justice. Policies that prioritize inclusive growth, poverty reduction, and equitable opportunities reflect the nation's determination to build a society where prosperity is shared by all.

Uzbekistan's democratic vision extends beyond its borders through active diplomacy and international collaboration. By engaging with the global community, the nation contributes to a shared understanding of democratic values, fostering partnerships that transcend cultural and geographical boundaries.

Conclusion.

Consequently, Uzbekistan's journey toward a democratic society is a testament to the transformative power of embracing national-spiritual features. Through the celebration of its cultural richness, commitment to inclusive governance, and dedication to harmonious coexistence, Uzbekistan paints a positive picture of a democratic future rooted in the values that define its unique identity.

References

1. Mirziyoyev, S. (2017). Uzbekistan: On the Threshold of a New Era. The Diplomat.
2. Mirziyoyev, S. (2018). Uzbekistan on the Move: Towards a New Model of Economic Development. Foreign Policy, (225), 90-97.

3. Turaeva, M. (2019). Modern Uzbekistan: The Politics of Islamophobia and Secularism. *Demokratizatsiya*, 27(3), 307-331.
4. Dadabaev, T., & Kadayifci-Orellana, S. (Eds.). (2019). *Contemporary Nation-Building in Uzbekistan: From Communism to Islam*. Springer.
5. Юнусов, К. (2023). Theoretical and methodological foundations of social philosophy in Uzbekistan. *Общество и инновации*, 4(9/S), 107-115.
6. Xudayberganovich, T. T. (2022). Modern technologies for increasing the efficiency of using ideological factors in raising youth morale. *Berlin Studies Transnational Journal of Science and Humanities*, 2(1.5 Pedagogical sciences).
7. Toshmirzaevich, M. T. (2022). Spiritual culture and value of Uzbekistan. *Thematics Journal of Social Sciences*, 8(3).
8. Odinaeva, Z. I. (2020). National identity of Uzbekistan: forms and components. *Theoretical & Applied Science*, (1), 163-169.
9. Abdievich, A. A. (2021). Value Approach To The Analysis Of Spiritual Culture Of Uzbekistan. *Journal of Social Research in Uzbekistan*, 1(1), 1-7.
10. Abdinazarovich, R. D. (2023). patriotic hymn in the national spiritual heritage (as an example of Uzbek folk proverbs). *Academia Science Repository*, 4(5), 1049-1058.