

## Factors in The Development of Youth Knowledge in Teaching Activities and Their Application in Life

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Article History	Abstract
<p>Received: 06 June 2023 Revised: 05 Sept 2023 Accepted: 06 Dec 2023</p> <p><b>CC License</b> CC-BY-NC-SA 4.0</p>	<p><i>In this article, what path to choose, what to pay attention to in terms of educating the youth of our republic as a comprehensively developed person. It is necessary to pay attention to what should be done to achieve a positive result, as well as to the teachings of our holy book of the Quran on education, to the views of great thinkers on the education of the younger generation.</i></p> <p><b>Keywords:</b> Education, Well-Being, Well-Being, Society, Future, Development, Perspective, Spiritual and Moral, Universal, National Values</p>

### 1. Introduction

President Sh.M. Mirziyoyev emphasized that “the more morally mature young people are, the stronger their immunity against various foreign diseases will be”<sup>1</sup>. A rational approach to spiritual issues is one of the important aspects of raising a mature generation. It is clear to everyone that strengthening the independence of Uzbekistan and developing future prospects depend on competent people. An important condition of modernity is the education of a comprehensively developed person who has full faith, strong will, an independent worldview and lives based on the invaluable heritage of our ancestors. We have national historical foundations for the formation of an ideal generation. This is reflected in the visions and visions of our past thinkers, focused on the formation of the “Perfect Man”. It is known from social experience that if a person works hard, he can receive a higher education and even claim the title of scientist. However, in order to become the owner of real perfection, he must be educated on the basis of high human qualities, in addition to education and knowledge. A thinker is a scientist who neglects education. “OneJust as number is the beginning of all numbers, so man is the beginning of all perfect beings,” says the great thinker Fariddidin Attar. The concept of an ideal man was first mentioned by a man known as Sheikh Kabir. A. Navoi in his time called perfect people “ahli mani” people. Ahli Mani is a thinking person. To think means to understand the truth.

If the work is built on the basis of the socio-political and philosophical teachings of our great scientists, the effectiveness of education will become more perfect. Therefore, it is advisable to widely use their ideas in the field of science, education and upbringing to strengthen the future of independent Uzbekistan and form the moral maturity of the younger generation. A perfect person must be not only a consumer, but also a creator and supporter of our modernized society. Therefore, in our independent country, radical education reform is considered a priority of state policy. “If from childhood we pay attention to realizing the abilities of our children and mobilize all our capabilities for their development, there will be more Berunis, Ibn Sinas and Ulugbeks in our country,”<sup>2</sup> says President Sh. Mirziyoyev.

The main task before us, teachers, is to teach and accustom the younger generation to good deeds and turn them away from evil and inappropriate actions. Without a doubt, our cocktail will be fruitful and effective. After all, the Holy Quran says: “I have honored the son of man in everything.” This is a great human honor. The hadith says: “Whoever is given understanding will be saved.” The idea of an ideal person is an idea that has both a national and universal character. This idea led not only individuals, but also entire nations to high development, inspired them to unprecedented achievements in spirituality and enlightenment. The future of a nation is a burden for people who do not dream of perfection and do not care about raising perfect generations. After all, our national characteristics are our national characteristics, and this direction encourages us to master the science of ethics. It will not

be wrong to say that just as each person represents a world, his morality also represents a very complex world. Because studying, knowing and analyzing the external and internal world of a person, especially the world of the soul, is a state of being with the spirit. As F. Attor said: "The soul is inside a person, so you need to travel inside yourself." A perfect person must look for his "I" in his inner world. "An ordinary person can reach the level of perfection. Its source is knowledge," says Imam Fazzoli.

## **2. Results and Discussion**

Therefore, each of us must begin reforming society by reforming ourselves. When a person changes, society changes. A deeply mindful approach to self-understanding enhances self-discipline. Self-education is an activity aimed at changing a person's personality. Conscious self-management helps maintain a healthy mind and body. "The purpose of the human body is to achieve supreme happiness; first of all, he must know what happiness is and what it consists of, make its achievement the highest goal and be carried away by it with his whole body. Then he needs to know what works, actions and means lead to this happiness.

It is no longer a secret to anyone that the socio-economic development of our republic depends on the efforts of the younger generation. By looking at the rising young generation and what careers they will pursue in the future, we will re-republic you can imagine the future. The future belongs to the youth. Youth activity is a criterion for our prosperous life. In the same sense, we should pay serious attention to the education of young people. The upbringing of youth is the sacred duty of every parent and educator to the Motherland. The questions of which path to choose, what to pay attention to and what to do to achieve positive results are the most important problems of the science of pedagogy. Social, economic, political,

To strengthen our legal, cultural and spiritual foundation, it is necessary, like water and air, to educate the younger generation at the level of world standards. Therefore, one of the most important and urgent tasks facing us is to educate every citizen living on the territory of Uzbekistan, people of all nationalities and peoples and their children as comprehensively developed people, turning them into conscious adherents of our independent republic. Because society

It will be difficult for Uzbekistan to join the ranks of the most advanced countries in the world if there are no mature people who are ready to give all their knowledge, skills and talents for the benefit of the people, ambitious youth and devotees.

According to sources, after the emergence of individual society, there was a need to pass on the experience gained in public life to the lower generation. As a result of the accumulation of experience, the initial factors of education were created. Based on experience about nature and social life, certain knowledge has been enriched. Teachers involved in educational work began to act as patrons of the profession. The correct use of their educational activities and accumulated experience leads to the emergence of the science of pedagogy. At the same time, institutions were created in the form of primary schools, progressed. In this regard, the following educational principles are recommended:

- during the educational process, introduce students to the works and works of our great thinkers;
- strengthen cooperation between family and school in planning meaningful use of the child's free time;
- conducting psychological and correctional training to cultivate high moral qualities in students;
- promotion of reading in order to increase the spirituality of the younger generation;
- meaningfully spend school hours on the spiritual and moral education of students.

Thus, pedagogy has become a science that provides information about the goals and objectives of education, their content, methods and forms of organization. Consequently, the science of pedagogy is the content of education, general it is a science that teaches laws and how to implement them. Sometimes what is the point of pedagogy? There are many people who do not understand pedagogy, but who gave a good education to their children? Or, on the contrary, there are several people who, knowing the science of pedagogy, were unable to raise their children as described in the brochure. We should not forget that without the achievements of pedagogical science it will be extremely difficult to advance society.

If people who do not know pedagogical science mastered pedagogical science in time and effectively used their achievements, they would raise children better. People who are well versed in pedagogy do not succeed in raising children because they were unable to apply their knowledge in practice. and as

the sphere of influence of subjective factors in the life of society expands, the general educational impact on people of all ages increases.

In the republic, pedagogy has become the science of laws. The main goal of science is the market transformation of socio-economic conditions, national, cultural and traditional characteristics, our spiritual, ethical and scientific heritage, and universal humanity.

If people who do not know pedagogical science mastered pedagogical science in time and effectively used their achievements, they would raise children better. People who are well versed in pedagogy, and therefore could not apply their knowledge in practice, did not succeed in raising children. It also needs to be carefully examined from a practical point of view. Understanding the purpose of education and instilling new knowledge in their system is a condition for the proper upbringing of children. In this case, the selfless work of the teacher and love for children and their dedication to them ensures the effectiveness of education. Raising children is a very delicate art that needs to be taken very seriously. Those who undertake teaching work should have especially deep and thorough knowledge of this subject. The teachers themselves are ignorant of pedagogy. If they do not know, then they cause shortcomings and defects in children, stifle their abilities, inhibit their growth. Today, pedagogy (regardless of specialization) should be considered a science that everyone should know, because people must engage in education and training to a certain extent in the course of their life. (At least they are engaged in raising their children. As we said above, education and upbringing have existed since the emergence of individual society. During the period of the primitive community, education was considered the work of the whole. By the era of the slave-owning community, there was a difference between the education given to the child of the slave owner and education given to the child of a slave. By this time, education would not be an exaggeration to say that the period of Renaissance (resonance) had begun, because a system of laws and customs had been formed that determined the cornerstone of education.

The system of pedagogical and educational activities and the requirements for it have been improved. However, although the experience accumulated in the social process constitutes the content of education, it was not possible to transfer it to the entire younger generation. It was possible to cover a certain part of the experience gained only through the links of the public education system. It is known that the concept of education is based on the knowledge formed in the younger generation, mental maturity - worldview, human faith, duty and responsibility. represents the goal of forming moral qualities characteristic of the people of our society. In this sense, they say that the teacher systematically influences the psyche of students in order to instill in the consciousness of the students the desired qualities. Parenting is a process that continues from birth to the end of a child's life. In this regard, the word "education" is often understood as the content of work included in the educational and information processes. Education reflects the results of education and information. Training is conducted under the guidance of specially trained people, which equips students with knowledge, skills and abilities, develops their knowledge and abilities, and shapes their worldview.

The experience of social life shows that if a person reads, studies and works tirelessly for his own good, he can receive a higher education and even claim the title of scientist. But in order to be the owner of real perfection, he must be raised, in addition to education and knowledge, on the basis of high human qualities. The owner of these qualities is called an educated person.

Scholar-educator Abdullah Avlani in his work "Turkish Gulistan or Morality" emphasized the role of education in human development and said: "God created people in their original nature to distinguish between good and bad, good and bad, good and bad, white and black. "You can improve abilities through education. If a child receives a good upbringing, avoids bad behavior and grows up accustomed to good behavior, he will grow up to be a happy person. It turns out, a person." Education has a great influence in making the edifice of our morality beautiful and beautiful. We said above that the purpose of education is to raise an ideal person. Eastern education for thousands of years. It is known from history that it was formed on the basis of Islamic moral rules. Verses of the Holy Quran,

The books of the Prophet, may God bless him and grant him peace, scholars and rulers served as the source of our education. Islamic education covers all aspects of Muslim life. (Islamic education advises raising a child in seven ways. These are: health and physical education, intellectual education, education of sophistication, moral education, conscientious personal education, religious and spiritual education.) Improve yourself!" they said. At the same time, they defined the role of parents in education, stating that "no father can give his child more inheritance than good manners."

To educate our youth, first of all, we can use the valuable spiritual heritage of Eastern thinkers as a program. Abu Nasr Farabi, Ahmad Yassawi, Bahovuddin Naqshband, Ismail al-Bukhari, Abu Rayhan

Beruni, Abu Ali ibn Sina, Al-Khorezmi, Al-Fargani, Ferdowsi, Amir Temur, Navai and Babur are world-famous and similar intellectuals. - if work is carried out on the basis of political and philosophical teachings, the effectiveness of education will become more perfect. A person who does not deeply know and does not respect his past cultural heritage cannot understand its genealogy, the path traveled by his ancestors, the names of Shiroka, Tomaris, Jalaluddin Manguberdi and other great people, national avengers who showed courage along this path. our national independence, freedom and freedom. The books of hadith describe the need for knowledge for every Muslim believer. "Seek knowledge from the cradle to the grave" is a confirmation of our words. Therefore, in Islamic teachings, knowledge is taught as the highest goal - the need to understand the world. Knowledge is not limited to knowledge of the world, but also enriches human spirituality. may be a factor. Muhammad, peace be upon him, said in his hadith: "Knowledge is acquired by acquiring knowledge. Even if science and craft went to China study... Gain knowledge. Knowledge is a friend in the desert, a support on the paths of life, a companion in moments of loneliness, a guide in happy moments, a helper in sad moments, an adornment among people, a weapon in the fight against enemies. Also in the Hadith of Sharif: "Everyone has a desire to acquire knowledge."

They say that a Muslim owes a Muslim woman. Yusuf Khos Hajib places a high value on knowledge in his works. He writes about the need to be able to feel and understand knowledge and knowledge, that knowledge is closely related to education, and the sooner a child receives education, the better:

"If someone has intelligence, knowledge, intelligence, praise him and call him a complete person, if he has more, study, study, intelligence, knowledge, praise him, even if he is bad and small."

Morality is one of the forms of social consciousness; it is a set of rules and norms of behavior and manners that regulate people's relationships with themselves, family, friends, members of society and nature. The effect of introducing rules of behavior and manners into the minds, lives and lifestyles of students is called moral education. So, morality belongs to family, work and society.

The foundations of morality are rich in content and manifest their originality in various forms. The peoples of Central Asia have a wealth of experience in the field of ethics. Exemplary advice on morality in the Holy Quran and Hadith, history, national customs and traditions formed in the lives of our ancestors over the centuries, masterpieces of our spirituality - Farobi, Abdurahman Jami, Alisher Navoi,

The opinions of Saadi Sherozi and other figures, scientists and writers about ethics have not lost their value even now, these wisdoms are important for the education of our youth. Amir Temur EthicsThe goose has good manners. As a wise and resourceful commander, he did not allow haste and injustice in the appointment and release of people from duties, but reduced seven measures to one. Imam al-Bukhari said: "Good character, purity of food, honesty and non-betrayal of trust - if Allah Almighty has endowed you with these four qualities, even if you stay away from worldly affairs, there is no harm in it." Therefore, the component of the leading link in the comprehensive education of a person - moral education - is an instrument that creates and shapes human qualities and achieves perfection. As Abdullah Avlani said, this is a science that calls people to goodness and protects them from evil. Good manners

This is a book that explains the benefits and harms of bad habits with the help of evidence and examples. This quality is manifested in a person's relationships with others, in his attitude to reality, society, in his behavior and character. Ethical education in general involves the formation of a system of moral ideas among teachers, the development of moral feelings, and the ability to respond correctly to events and incidents.

(The moral character of a person is formed throughout his life. A person is not born from his mother hardworking, lazy or ignorant - these and similar moral qualities are a consequence of the social environment surrounding the child, upbringing. Upbringing should be based on two principles - morality and reason. First the one who cultivates good virtue, the other protects from the vices of others.

#### **4. Conclusion**

Therefore, each of us must begin reforming society by reforming ourselves. When a person changes, society changes. In understanding the durationA mindful approach promotes self-discipline. Self-education is an activity aimed at changing a person's personality. Conscious self-control helps keep your mind and body healthy. "The purpose of the human body is to achieve supreme happiness; first of all, he must know what happiness is and what it consists of, make its achievement the highest goal and be carried away by it with his whole body. Then he needs to know what works, actions and means



lead to this happiness. Therefore, education will lead to the observable result only if it is connected with morality and human attitude towards qualities, traditions and customs, tested by the centuries-old experience of the people and proven their longevity. As can be seen from the above, it is our sacred duty and our honor to educate younger generations. However, cultivating positive moral qualities is not an easy, spiritual task. This is our human task, which requires us to mobilize patience, endurance and determination, strong-willed qualities for days, months, years and even decades on the path of the highest goal. Mental education is the leading component of a comprehensive human education. It is aimed at developing in young people a system of knowledge about nature and society, human thinking, nurturing a scientific worldview, high conscious qualities, informing them about the fundamentals of science, developing thinking and speech. Unique human qualities of a person. Conservation and further improvement is an urgent task. The issue of raising our children as worthy sons and daughters of a free and democratic Uzbekistan should become the main focus of our work in the field of spirituality. At the current, historically new stage of development of our republic, one of the most important and priority tasks of teachers of all institutions involved in educating the younger generation is the education of students. In a row, you need to use all opportunities to raise your spiritual level and worldview to the level of the requirements of the time.

Forming a healthy generation is an important process that has become a priority state policy. Now, in the conditions of our independent republic, educational tools are used in the educational process. In fact, if we consider the basics of science that have educational content, then it is better to study science in the field of education. Therefore, there is not enough experience in this regard and unique methods and tools have not been fully developed. Reform demands also require a new approach to improving science. We can proudly say that we are the descendants of scientists who made unprecedented discoveries, their legal heirs. Therefore, the 21st century must become the century of humanity, every person must have good qualities and opportunities to realize the essence of their life. In conditions of spiritual growth and renewal of society, human dignity, intelligence and moral qualities are highly valued in bourgeois society.

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